

## Registration and Class Selection

PLEASE COMPLETE A SEPARATE FORM FOR EACH PERSON

**ON-LINE REGISTRATION:** <http://www.mt.gov/dli/bsd/bc/ed.asp>

Name _____	Company Name _____
Address _____	City, State, Zip _____
Work Number _____	Cell Number _____
E-mail Address _____	Check Amount _____

### Class Selection (You may select any class or classes being offered each day)

**Morning classes are 8:00 - 12:00 Afternoon classes are 1:00 - 5:00**

#### Monday

- IRC SIGNIFICANT CHANGES (FULL DAY)
- NEC SIGNIFICANT CHANGES (AM)
- UPC SIGNIFICANT CHANGES (PM)

#### Tuesday

- IBC SIGNIFICANT CHANGES (FULL DAY)
- IMG / IFGC SIGNIFICANT CHANGES (FULL DAY)
- FIRE SPRINKLER ISSUES IN RESIDENTIAL APPLICATIONS: PANEL DISCUSSION (FULL DAY)

#### Wednesday

- IRC SIGNIFICANT CHANGES (FULL DAY)
- IFC SIGNIFICANT CHANGES (FULL DAY)
- ACCESSIBILITY FORUM (FULL DAY)

PLEASE MARK THE DAY(S) YOU WILL BE ATTENDING LUNCH

- Monday
- Tuesday
- Wednesday
- Thursday

#### Thursday

- IBC SIGNIFICANT CHANGES (FULL DAY)
- IFC HAZARDOUS MATERIALS (FULL DAY)
- IECC COMMERCIAL UPDATE (AM)
- IECC RESIDENTIAL UPDATE (PM)

PLEASE MARK IF YOU WILL BE ATTENDING THE FOLLOWING:

- EXPO SOCIAL
- ICC CHAPTER MEETING

**Registration fee: \$55.00 (required) NO REFUNDS**

Registration fee should be paid to the Montana Chapter of the ICC. Full payment should accompany your registration form. **Registration deadline is Sunday, March 21, 2010.**

Please return your registration / class selection form and fee to:  
**Montana Chapter of the International Code Council**  
**P.O. Box 244 Helena, MT 59624.**

#### PLEASE COMPLETE THE REGISTRATION

**FORM.** You must check the classes you wish to attend in order to register. Please complete a **separate form for each person** attending and be sure to **print clearly** all the requested information. Please register as soon as possible as certain classes will be limited in size. Individual classes will be filled on a first come, first served basis.

**CEUs:** Continuing education units will be offered, with individual certificates. **CEU Credits are self-reporting.**

Rooms can be reserved at the Gran Tree Inn. The rate is **\$77.00.**

**Phone number 406-587-5261. Reservations:** Please refer to group number **804828** or **Montana Department of Labor & Industry** when making or inquiring about your reservations. If reservations are made by rooming list, this will act as guarantee.

**EXHIBITS: TUESDAY IN THE ATRIUM** - This is your opportunity to learn about the latest building and construction products and services offered by trade associations, manufacturers, and related businesses exhibiting at the conference.